

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

## SUSSEX COUNTY COUNCIL

## AGENDA

## **AUGUST 3, 2010**

## 10:00 A.M.

## Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

## **Reading of Correspondence**

## **David Baker, County Administrator**

- 1. Western Sussex Byway Update
- 2. Medical Insurance Proposal
- 3. Discussion and Possible Introduction of Manufactured Housing Committee Recommended Ordinances
- 4. Administrator's Report

## Hal Godwin, Deputy County Administrator

1. Wastewater Agreement

## Jim Hickin, Airport Manager

- 1. LifeNet Lease Extension
- 2. Delta Airport Consultants Contract Amendment

## Frank Shade, Purchasing Agent

#### 1. EBay Proposal

## **Grant Request**

- 1. Laurel Public Library to establish a shared Reference Librarian position in partnership with Seaford Public Library.
- 2. Laurel Little League for girls softball teams' travelling expenses.
- 3. Town of Bridgeville Charity Open to benefit various community organizations.
- 4. Living Word Christian Center for school supplies for underprivileged children in the area.
- 5. Rehoboth Cooperative Preschool for operating costs.
- 6. Rehoboth Art League for campus improvements.
- 7. West Rehoboth Children and Youth Program for bus expenses for the White House Tour.

#### **Introduction of Proposed Zoning Ordinances**

#### **Any Additional Business Brought Before Council**

#### Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition

#### Possible Action on Executive Session Items

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Sussex County Council meetings can be monitored on the internet at <a href="https://www.sussexcountyde.gov">www.sussexcountyde.gov</a>.

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Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on July 27, 2010, at 4:25 p.m., at the time when the Agenda was prepared by the County Administrator.